

**A RESOLUTION MAKING AN APPOINTMENT TO THE  
HUMAN SERVICES COMMISSION  
Resolution No. 99/2008-09**

WHEREAS, there is currently one vacant seat on the Human Services Commission; and

WHEREAS, this positions has been advertised and Mari Weiss has submitted an application; and

WHEREAS, the Chair of the Human Services Commission has prepared a summary of Ms. Weiss' application.

**NOW, THEREFORE, THE BOARD OF ALDERMEN OF THE TOWN OF CARRBORO  
RESOLVES:**

**Section 1. The Board of Aldermen hereby appoints Mari Weiss to the Human Services Commission. Ms. Weiss' term shall expire in February 2012.**

**Section 2. This resolution shall become effective upon adoption.**

# Town of Carrboro

ATTACHMENT B

## Application for Membership on Advisory Board

NAME: Mari Gordon Weiss

DATE: February 2, 2009

ADDRESS: 1909 N Hawick Court

IS THIS ADDRESS LOCATED WITHIN THE CORPORATE LIMITS OF THE TOWN OF CARRBORO? Yes

TELEPHONE:[HOME] 919 240-4091

[BUSINESS]     

DATE OF BIRTH:

11/7/1949

E-MAIL ADDRESS:

DRAMAMAMAMARI@YAHOO.COM

OCCUPATION: SUPERIOR COURT REPORTER-RETIRED     

RACE: C     

SEX: F     

ARE YOU A REGISTERED ORANGE COUNTY VOTER? Yes

LENGTH OF RESIDENCE IN ORANGE COUNTY: 1 Year 10 months

TOWN OF CARRBORO: 1 Year 10 months

COMMUNITY ACTIVITIES/ORGANIZATIONAL MEMBERSHIPS: Blue Ribbon Mentor, Civic Opposition to Vehicular Connectivity, CHHS CIC volunteer, Temple Board Member

*I wish to be considered for appointment to the following advisory board(s):*

<b>Board of Adjustment</b>	<b>Northern Transition Area Advisory Com.</b>
<b>Appearance Commission/NPDC</b>	<b>OWASA Board of Directors</b>
<b>Arts Committee</b>	<b>Orange County Economic Dev. Com.</b>
<b>Cable T.V. Committee</b>	<b>2 Orange County Human Relations Com.</b>
<b>Cemetery Commission</b>	<b>3 Personnel Advisory Committee</b>
<b>Economic Sustainability Commission</b>	<b>Planning Board</b>
<b>Environmental Advisory Board</b>	<b>Recreation &amp; Parks Commission</b>
<b>1 Human Services Commission</b>	<b>Transportation Advisory Board</b>
	<b>Other</b>

*If you apply for membership on more than one advisory board, please indicate your preference by number, with "1" being your first choice (please limit your selection to two (2) boards). Please note that membership is limited to one advisory board at a time. You shall not be considered for appointment to another board unless you resign before filing an application or you are in the last six months of your current term.*

EXPERIENCE TO AID YOU IN WORKING ON THESE ADVISORY BOARDS: Thirty years working in Superior Court, 10 years in Juvenile Dependency court; extensive volunteer work regarding the poor and disadvantaged

REASON(S) YOU WISH TO BE APPOINTED: I have a desire to be involved in my new community and being retired gives me ample time to devote myself to that endeavor

HAVE YOU EVER SERVED ON ANY TOWN OF CARRBORO ADVISORY BOARD? IF "YES", WHICH ONE(S) NO

RETURN THIS FORM TO: TOWN CLERK, 301 WEST MAIN STREET, CARRBORO, N.C. 27510  
[www.townofcarrboro.org](http://www.townofcarrboro.org)

**SUMMARY OF APPLICATIONS**

**ATTACHMENT C**

---

Candidate's Name: Mari Gordon Weiss Date of Application: Feb. 2, 2009

Candidate Summary: Mari wishes to be considered for appointment to the Human Services Advisory Commission. She is a registered Orange County voter and has lived in Carrboro for one year and ten months. She is a retired Superior Court Reporter and worked for ten years in a Juvenile Dependency Court. She has extensive volunteer work with children involved with the court system in Los Angeles through a program called CASA. She has also worked to support an orphanage where she lived previous to moving to Carrboro. She is a Blue Ribbon Mentor, a CHHS CIC volunteer, involved with a Citizen Opposition to Vehicular Connectivity in her community and has been a Temple Board Member. She wishes to be appointed because of a desire to be involved in her new community and being retired gives her ample time to pursue that.

---

---

Candidate's Name: \_\_\_\_\_ Date of Application: \_\_\_\_\_

Candidate Summary: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

---

Candidate's Name: \_\_\_\_\_ Date of Application: \_\_\_\_\_

Candidate Summary: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_